

# Who is not found in Hebrews Chapter Eleven?

# *Now the just shall live by faith*

- In the close of Heb. 10, the apostle made mention of faith. Heb. 10:38, 39—”**Now the just shall live by faith; But if anyone draws back, My soul has no pleasure in him.**” 39 But we are not of those who draw back to perdition, but of those who believe to the saving of the soul.
- The nature of faith. (Heb. 11:1--**Now faith is the substance of things hoped for, the evidence of things not seen.**

- Efficacy and power of FAITH by referencing numerous instances. **Heb. 11:2-40.**
- The examples of **Abel, Enoch, Noah, Abraham, Sarah, Isaac, Jacob, Joseph, Moses, and Rahab** in particular, and then to **numerous other examples without mentioning their names.**
- Who is not mentioned in **Hebrews 11**

# Adam's life

- **Gen. 1:26-31**—“Then **God said, "Let Us make man in Our image**, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth.” 27 **So God created man in His own image**; in the image of God He created him; male and female He created them.

**SP** 28 Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth." 29 ¶ And **God said, "See, I have given you every herb that yields seed which is on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food.** 30 "Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which there is life, I have given every green herb for food"; and it was so. 31 ¶ **Then God saw everything that He had made, and indeed it was very good.**"

• Gen. 2:8-9—“The LORD God planted a garden eastward in Eden, and there He put the man whom He had formed. 9 And out of the ground the LORD God made every tree grow that is pleasant to the sight and good for food.”

• Hebrew word for Eden is Paradise—It signifies pleasure or delight.

• The word Paradise is generally used to signify a place of exquisite pleasure and delight.

**sp** The word paradise is frequently used **sp**  
for heaven itself

- **Lu. 23:43**—“*And Jesus said to him, "Assuredly, I say to you, today you will be with Me in Paradise."*”
- **2 Cor. 12:3, 4**—“*And I know such a man--whether in the body or out of the body I do not know, God knows--4 how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter.*”



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# Why did God Create Man?

- Mankind was created by a loving God who wants to be loved in return.
- Mankind was created for God's glory. **Isaiah 43:7**—*“Everyone who is called by My name, Whom **I have created for My glory**; I have formed him, yes, I have made him”*.

- Mankind was created for God's praise. **Isaiah 43:21**——“*This people I have formed for Myself; They shall declare My praise”*”
- **Rev. 4:11**——“*You are worthy, O Lord, To receive glory and honor and power; For You created all things, And by Your will they exist and were created.”*”

# God put man in the perfect environment

- **Gen. 2:15-17**—*Then the LORD **God** took the man **and put him in the garden of Eden to tend and keep it.** **16** And the LORD God commanded the man, saying, "Of every tree of the garden you may freely eat; **17** "but of **the tree of the knowledge of good and evil you shall not eat**, for in the day that you eat of it you shall surely die."*

- **2 Thess. 3:10-12**— *For even when we were with you, we commanded you this: **If anyone will not work, neither shall he eat.** 11 For we hear that there are **some who walk among you** in a disorderly manner, **not working at all**, but are busybodies. 12 Now those who are such we command and **exhort through our Lord Jesus Christ that they work in quietness and eat their own bread.***

# only one negative command given

- Gen. 2:16, 17—*And the LORD God commanded the man, saying, "Of every tree of the garden you may freely eat; 17 "but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."*
- *Command given to Adam.*
- 1Co 11:8, 9—*"For man is not from woman, but woman from man. 9 Nor was man created for the woman, but woman for the man."* 1Ti 2:13—*"For Adam was formed first, then Eve."*

# Gen. 3:1-7

- “Now the serpent was more cunning than any beast of the field which the LORD God had made. And he said to the woman, "Has God indeed said, 'You shall not eat of every tree of the garden'?" 2 And the woman said to the serpent, "We may eat the fruit of the trees of the garden; 3 "but of the fruit of the tree which is in the midst of the garden, God has said, 'You shall not eat it, nor shall you touch it, lest you die.'" 4 Then the serpent said to the woman, "You will not surely die.

- 5 "For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil." 6 ¶ So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate. 7 Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves coverings."

- **1Ti 2:14**—*"Adam was not deceived; but the woman being deceived was in the transgression."*
- **Ro 5:19**—*"For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous."*
- **Gen 3:11-12**—*"And He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you that you should not eat?"*  
*12 Then the man said, **"The woman whom You gave to be with me, she gave me of the tree, and I ate."***



# I Pet. 3:1-7

- *“Wives, likewise, be submissive to your own husbands, that even if some do not obey the word, they, without a word, may be won by the conduct of their wives, 2 when they observe your chaste conduct accompanied by fear. 3 Do not let your adornment be merely outward--arranging the hair, wearing gold, or putting on fine apparel--4 rather let it be the hidden person of the heart, with the incorruptible beauty of a gentle and quiet spirit, which is very precious in the sight of God.”*

- *5 For in this manner, in former times, the holy women who trusted in God also adorned themselves, being submissive to their own husbands, 6 as Sarah obeyed Abraham, calling him lord, whose daughters you are if you do good and are not afraid with any terror.”*
- *7 “Husbands, likewise, dwell with them with understanding, giving honor to the wife, as to the weaker vessel, and as being heirs together of the grace of life, that your prayers may not be hindered.”*

# Jos. 24:15

- *“And if it seems evil to you to serve the LORD, choose for yourselves this day whom you will serve, whether the gods which your fathers served that were on the other side of the River, or the gods of the Amorites, in whose land you dwell. But as for me and my house, we will serve the LORD.”*